

**MINUTES OF THE MEETING OF THE LEICESTERSHIRE PARTNERSHIP
REVENUES & BENEFITS JOINT COMMITTEE**

22 JANUARY 2026 AT 3.30 PM

PRESENT:

Cllr Woodman – Vice-Chair, in the Chair

Cllr Knight, Cllr Lynch

Also in attendance:

Officers in attendance: Julie Kenny, Sean Prosser, Rebecca Valentine-Wilkinson and Ashley Wilson

21. Apologies for absence

Apologies were submitted on behalf of Councillors Beadle, Wyatt and Bray.

22. Declarations of interest

There were no interests declared at this meeting.

23. Minutes of previous meeting

It was moved by Councillor Lynch, seconded by Councillor Knight and

RESOLVED – the minutes of the meeting held on 18 September 2025 were confirmed as a correct record.

24. Financial performance to December 2025

Members were presented with the financial performance of the Partnership for the period April to December 2025.

In response to a question from members regarding the reserves and whether the IT investments were likely to be approved or whether some of the investments could be returned back to the Partnership local authorities, officers confirmed that this could be taken back to the management board to review this position and report back to the next meeting of the Joint Committee. Officers confirmed that despite LGR, authorities still had to invest in the service and it would be useful for Partners to fully understand all the implications. Officers committed to bringing back a future report that explored the options for the return of some of the reserves to the partnership authorities.

Members noted the report.

25. 2026/2027 Proposed Budget - Leicestershire Partnership Revenue & Benefits

Members were presented with the proposed budget for 2026/2027.

It was moved by Councillor Lynch, seconded by Councillor Knight and

RESOLVED – the 2026/2027 budget proposals be approved.

26. **Performance Report to November 2025**

Members were presented with an update on the performance of the partnership for the period October 2025.

Members noted the report.

27. **Leicestershire Partnership Service Plan 2026/2027**

Members were presented with the 2026/2027 Service Plan for the Partnership outlining the commitment to delivering efficient customer focused services across all three councils.

Members noted the report.

28. **Forward Plan**

Members noted the forward plan.

29. **Dates of future meetings**

Members noted the dates of the future meetings.

(The Meeting closed at 3.46 pm)

CHAIR